ATTACHMENT II

LOUISIANA TECHNOLOGY INNOVATIONS FUND - PROGRESS REPORT

September 1, 2003

[Limit the length of the report to three pages]

I DEPARTMENT/AGENCY Department of Wildlife and Fisheries

Division of Law Enforcement

II PROJECT TITLE Wireless Mobile Data project

III PROJECT LEADER Major Brian L. Spillman

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IV DESCRIPTION OF THE PROJECT To provide wireless mobile data to Wildlife Agents while in the field.

V PROJECT STATUS

A. Brief Summary

Since the last semi-annual report the Automatic Vehicle Location contract has been finalized and the order was mailed to the vendor on June 30, 2003. All AVL equipment has been ordered and installation of the system is scheduled to begin in November of 2003. Installation, training and acceptance testing should be completed by January of 2004.

B. Accomplishments

In this period we have been successful in negotiating a contract with the vendor for the AVL part of the project. Once the equipment is received we can begin the installation of the entire system

C. Problems Encountered/Action Taken or Planned

The original baseline status summary was projected using all state contract and sole source/proprietary equipment and software. Unforeseen delays in the RFP process impacted our baseline status summary considerably. Extensive contract negotiations further delayed the project. All administrative problems have now been resolved and we look forward to installing the system later this year.

D. Major Milestones (Original vs. Current Estimate)

VI COST VS. BUDGET

	Category	Budgeted	<u>Actual</u>	Projected Surplus
A.	Equipment	567,896.00	496,266.00	-0-
B.	Software	212,447.00	125,960.00	-0-
C.	Telecommunications			
D.	Professional/Contract Services	219,657.00	218,039.00	-0-
E.	Other Costs			
	Total Project Cost	1,000,000	======= 840,265.00	-0-

VII ITEMIZED EXPENSES AND FINANCIAL OBLIGATIONS INCURRED DURING THIS REPORTING PERIOD

[Include description, unit cost, quantity, and total cost for incurred expenses such as equipment, software, and telecommunications. Include contract title, name of contractor, OCR or P.O. Number, and amount for Professional Services and/or other Contract Services.]

<u>Description</u> <u>Otv.</u> <u>Unit</u> <u>Total</u> <u>Vendor</u> <u>Order #</u>

Equipment
none